# **Membership Application Form**

| ☐ State Industry Supp  | olier 🗆        | National Industry Supplier | Industry Partner |
|--|----------------|----------------------------|------------------|
| Organisation Deta  | ils            |                            |                  |
|  |                |                            |                  |
| Organisation (name)  |                |                            |                  |
| Owners (names)   |                |                            |                  |
| National Precast delegate<br>(name, position, email,<br>phone)         |                |                            |                  |
| Organisation address   |                |                            |                  |
| Postal address   |                |                            |                  |
| Telephone  |                |                            |                  |
| Website  |                |                            |                  |
| ABN  |                |                            |                  |
| No. years in business  |                |                            |                  |
| 3rd party certification/<br>testing on products &<br>services supplied |                |                            |                  |
| Product & service - related expertise/qualifications/ licensing        |                |                            |                  |
| Recent clients & projects (company & project name)                     | 1.<br>2.<br>3. |                            |                  |
| Credit references<br>(company, contact email &<br>phone)               | 1.<br>2.<br>3. |                            |                  |
| Referred by  |                |                            |                  |
|  |                |                            |                  |
|  |                |                            |                  |

## Membership Fees

### **Fee Category**

| Fee Category               | Membership Fee (annual) (\$) ex GST |
|----------------------------|-------------------------------------|
| State Industry Supplier    | 1,500                               |
| National Industry Supplier | 6,000                               |
| Industry Partner           | 15,000                              |



## Contacts

## Other Contacts

Nominate other contacts to receive National Precast electronic newsletters, eg. State/BD/marketing/ technical/engineering personnel. Attach additional contacts if needed.

| Name     |  |
|----------|--|
| Position |  |
| State    |  |
| Email    |  |
| Mobile   |  |
| Name     |  |
| Position |  |
| State    |  |
| Email    |  |
| Mobile   |  |
| Name     |  |
| Position |  |
| State    |  |
| Email    |  |
| Mobile   |  |
| Name     |  |
| Position |  |
| State    |  |
| Email    |  |
| Mobile   |  |
| Name     |  |
| Position |  |
| State    |  |
| Email    |  |
| Mobile   |  |
| Name     |  |
| Position |  |
| State    |  |
| Email    |  |
| Mobile   |  |
| Name     |  |
| Position |  |
| State    |  |
| Email    |  |
| Mobile   |  |

### Invoicing

Nominate who should receive invoices.

| Name         |  |
|--------------|--|
| Position     |  |
| Email        |  |
| Office phone |  |
| Mobile       |  |



# **Marketing Information**

| Organisation (name):  |
|---|
| Company Description   |
| Please write a description of your company (up to 500 words) for use on National Precast's website. Please also email your logo and photographs you would like included on your page to info@nationalprecast.com.au. Please attach additional information if necessary. |
|   |
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|   |
|   |
|   |
|   |
| Location Details  |
| Please provide details of all locations of your company, as you wish them to appear on your listing. Please attach additional location details if necessary.  |
| Location  |
| Address   |
| Contact name  |
| Contact email   |
| Contact phone   |
| Location  |
| Address   |
| Contact name  |
| Contact email   |
| Contact phone   |
| Location  |
| Address   |
| Contact name  |
| Contact email   |
| Contact phone   |
| Location  |



Address
Contact name
Contact email
Contact phone

#### Products and Services

**Industry Partner applicants only:** Please indicate your first and second preference for the exclusive product or service sector you would like to apply for (you would be the only Industry Partner in this sector). Please specify if not listed.

| Preferred Product or Service (please mark 1 and 2)  |      | BIM software CAD software Drafting/Shop drawing Decorative applied finishes Transportation Erection |  | Cement & Concrete Aggregate Pigment additives Chemical additives Reinforcement Site accessories |  |  |
|---|------|---|--|---|--|--|
|   |      | Legal services  |  | Lifters   |  |  |
|   |      | Financial services  Machinery/Equipment   |  | Safety equipment Coatings & Protectors  |  |  |
|   |      | Manufacturing accessories   |  | Anchors & Connectors  |  |  |
| Other   |      |   |  |   |  |  |
| Terms and Co  | ondi | itions  |  |   |  |  |
| Please send completed Application Form and Marketing Information Form to the CEO, National Precast, 2/13 Brighton Rd, Glenelg SA 5045, or email to exec@nationalprecast.com.au. You will then be sent an invoice for the \$500 Application Fee, which will apply to your first year's fee.  |      |   |  |   |  |  |
| Membership of National Precast is in accordance with the Constitution of National Precast Concrete Association Australia Limited (email exec@nationalprecast.com.au to request a copy). When claiming membership, members can only use the National Precast logo for their specific membership category. Application is subject to approval by the Board of Directors. Nominations to Standards' committees (National Industry Supplier and Industry Partner members only) are subject to a nominations and approval process. Exclusivity of product/service type for Industry Partners is limited to a 2 year period if there is more than one contender for the product/service type in this category of membership. For the purposes of State membership, NSW and ACT will be regarded as one State. A minimum term of 12 months' membership applies to new membership applications. New memberships may be prorated. Membership is automatically renewed for a further 12 months each year on 1st July. Resignations must be submitted in writing and fees will be payable until such written advice is provided. |      |   |  |   |  |  |



representative

& signature

Name of authorised

Name: \_\_

Signature:

Date: \_\_\_\_